

The 70th Week Of Daniel Decoded Summary

The 70th week of Daniel 9 is the only prophecy that foretold when Messiah would start His ministry and die for our sins. When you understand the fulfillment, you have tangible proof to give to the world that the Bible is true and that Messiah is deity. Sadly, the enemy has deceived the saints about this prophecy.

Read Daniel 9 to see the context of the 70 weeks of Daniel prophecy. The Jews are at the end of their 70-year captivity, and Daniel is inquiring about what will happen to them. Daniel is not seeking information about the end times or the antichrist, just about the destiny of the Jewish nation. Daniel 9:24-27 gives the answer.

Seventy Shemitah cycles are determined for the Jewish people. It points to seventy 7-year cycles, 490 years, which started with a command from Persian King Artaxerxes in 457 BC, so the 70th week occurred from 27-34 AD, which is the timeframe in which we know Messiah carried out His ministry and died for our sins.

Daniel 9:24 defines six things to be fulfilled during the 490 years. The Jews cannot fulfill them. Our Messiah did with His blood atonement that paid for transgressions and reconciled the Jews, and us, with the Father.

In Daniel 9:25-27, you see the narrative of how the 70-weeks are played out. It started with a 7-week period during which the Jews were empowered to rebuild Jerusalem and the temple. Then there were 62 weeks of mostly silence from the prophets. And then the pinnacle of the prophecy, the 70th week, the last 7-years.

Daniel 9:25 points to *Messiah the Prince* appearing after 69 weeks, after the 7-week and 62-week periods.

Daniel 9:26 points to *Messiah* dying after the 69 weeks, meaning in the 70th week.

Daniel 9:27 points to the timing of His death, in the middle of the 7-years of the 70th week. It says that His death caused the need for temple animal sacrifices to stop, as He is the one-time atonement for our sins. This was validated when the Father tore the temple curtain in two. HalleluYah!

Daniel 9:25-26 points to *Messiah the Prince*, so the 'he' in Daniel 9:27 is still Messiah, who came to ratify the everlasting covenant in the middle of the 70th week. It's the same *covenant* that's mentioned in Daniel 9:4, which already existed, the *everlasting covenant* that was made to Abraham, which Messiah came to 'confirm' with His blood as the Passover Lamb. Many Jews in the first century believed in Messiah and were saved.

Romans 15:8 tells us that Messiah was sent to confirm the promises made unto Abraham. "Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers."

Galatians 3:17 points to Messiah confirming the covenant, "And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect." No Bible verse ever says that the antichrist will make a covenant; that is a false narrative.

Daniel 9:25-27 uses a chiastic structure to convey two interrelated stories. One about the Jews and Jerusalem, the other about Messiah the Prince. Because the Jews filled up their *abominations* by delivering Messiah up to be killed, it was *determined* that Jerusalem would be *desolated*, which took place in 70 AD by the Romans.

You need to know the fulfillment of the 70th week of Daniel 9 to understand Revelation. But the enemy has tricked the end-times saints into believing in a futuristic 70th week of Daniel, the supposed 7-year tribulation period. And all of the enemy's false, futuristic explanations of the fulfillment of Revelation are based on it.

When you see that the 70th week of Daniel was the pinnacle of human history, for in it our Messiah died, rose again, ascended to heaven and promised to return; you know that it's not about the end times or the antichrist. **Prove it out for yourself. Get *The 70th Week Of Daniel Decoded 9* book @ www.BibleProphecyDecoded.com**