

## The 70<sup>th</sup> Week Of Daniel 9 Decoded Summary

**The 70<sup>th</sup> week of Daniel 9 is the only prophecy that foretold when Messiah would start His ministry and die for our sins.** The context of Daniel 9 is that the Jews are at the end of their 70-year captivity, and Daniel is inquiring about what will happen to them. Daniel is not seeking information about the end times or the antichrist, just about the destiny of the Jewish nation. Daniel 9:24-27 gives the answer.

**Seventy Shemitah cycles are determined for the Jewish people.** It points to seventy 7-year cycles, 490 years, which started with a command from Persian King Artaxerxes in 457 BC, so the 70<sup>th</sup> week occurred from 27-34 AD, which is the timeframe in which we know Messiah carried out His ministry and died for our sins. A year of Jubilee took place in 457 BC, when the captive Jews were set free, confirming the starting year.

**Daniel 9:24 defines six things to be fulfilled during the 490 years.** The Jews cannot fulfill them. Our Messiah did with His blood atonement that paid for transgressions and reconciled the Jews, and us, with the Father. Isaiah 53 foretold Messiah being *wounded for our transgressions, our iniquities*, when He was 'cut off.'

**In Daniel 9:25-27, you see how the 70-weeks are structured.** It started with 7-weeks (one Jubilee cycle) during which the Jews were empowered to rebuild Jerusalem. Then 62 weeks of mostly silence from the prophets. And then the pinnacle of the prophecy, the last 7-years of the 70<sup>th</sup> week. Daniel 9:25 points to *Messiah the Prince* appearing after 69 weeks. 9:26 points to Him dying after the 69 weeks, meaning in the 70<sup>th</sup> week. His multi-year ministry took place in the 70<sup>th</sup> week, starting with His Isaiah declaration and anointing at His baptism.

**Daniel 9:27 points to the timing of His death, in the middle of the 7-years.** It caused the need for temple animal sacrifices to cease, as He is the one-time atonement for sin. The Father validated this when He tore the temple curtain in two, though the rebellious Jewish leaders continued sacrifices until their judgment in 70 AD.

**Daniel 9:25-26 points to *Messiah the Prince*, so the 'he' in Daniel 9:27 is still Messiah, who came to ratify the everlasting covenant in the middle of the 70<sup>th</sup> week.** The word 'prince' is the same Hebrew word, *nagiyd*. It makes no sense for the word *prince* to point to two different people. Many Jews believed in *Messiah the Prince*, 3,000 on Pentecost and more were added daily. Messiah's Ekklesia was built on a foundation of Jews.

**Messiah confirmed the everlasting covenant of Daniel 9:4.** The word 'for' in Daniel 9:27 is added by the translators, making it seem to point to a 7-year covenant. It's simply pointing to the last week of seven years. The word *confirmed* tells us that it preexisted. Abraham looked to the spotless Lamb to atone for the sins of those who believe by faith. Hebrews 7:2 tells us that He is the *surety of the covenant*, that He is the bondsman who *ratified* it with His blood. Hebrews 8:6, 9:15-17, 12:24 say that He is the *Mediator of the covenant*. Hebrews 13:20 says that we're saved through the blood of the *everlasting covenant*, shed by Messiah. Romans 15:8 says that He was sent to *confirm the promises made unto Abraham*. Galatians 3:17 points to Him *confirming the covenant*.

**The 'people' are the Jews, who are declared in Daniel 9:24 as 'thy people.'** *Messiah the Prince* is of the tribe of Judah, so the Jews are 'the people of the prince.' The Jews caused Jerusalem and the temple to be destroyed as it was their punishment for rejecting Messiah and delivering Him up to be killed. Titus wanted to save Jerusalem and the temple, but the Jews wickedness in killing their own people caused Titus to destroy them.

**You need to know the fulfillment of the 70<sup>th</sup> week of Daniel 9 to understand Revelation.** In the 16<sup>th</sup> century, the enemy created the narrative of a futuristic 70<sup>th</sup> week of Daniel featuring a one-man antichrist, to deflect blame away from the Popes, as the Protestant Reformers proclaimed that the office of the papacy fulfills prophecy as the *son of perdition* and the *antichrist beast* of Revelation. Sadly, their deception has worked well. **Don't be misled anymore, get *The 70<sup>th</sup> Week Of Daniel Decoded 9* book @ [www.70thWeekOfDaniel.com](http://www.70thWeekOfDaniel.com)**