I'm respectfully providing you the enclosed summary study about the 70<sup>th</sup> week of Daniel 9 because, after much prayer and study, I've come to learn that the great theologians of the 16<sup>th</sup>-20<sup>th</sup> centuries had a much different view of prophecy fulfillment than we do today.

People like Albert Barnes, Adam Clarke, John Gill, and Matthew Poole, who wrote whole Bible commentaries, proclaimed that the 70<sup>th</sup> week of Daniel is about Messiah's multiyear ministry and sacrificial death for our sins, which ended the need for temple animal sacrifices.

The 1599 Geneva Bible, which includes the study notes of the Protestant Reformers, teaches the same historical fulfillment in the first century. They didn't teach that the 70<sup>th</sup> week of Daniel is about the end times or the antichrist.

When you read Daniel 9, you see that Daniel is praying about what would happen to the Jews as they were due to be released from captivity in Babylon. He was not praying about the end times or the antichrist.

In Daniel 9:4, we see that Daniel points to the 'covenant of mercy' towards the Jews, which is directly related to the 'covenant' in Daniel 9:27.

The enclosed summary is not designed to explain the whole prophecy but to help you see the big picture from the historical perspective.

The website provides verse-by-verse explanations and videos; to help you see how the fulfillment of the 70<sup>th</sup> week of Daniel 9 prophecy validates the authority of the Bible and the deity of Messiah. This is why Satan has worked so hard to hide the truth.

We will all stand before our Righteous Judge and be held accountable for what we know and teach. I pray that you will seek truth, not defend a belief.